



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, February 8, 2023, at 6:00 p.m.

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair PRESENT Carmen Gilbert, Vice-Chair PRESENT Terry Chi PRESENT Son Dao UNEXCUSED Leora Dumanlang PRESENT Christian Giovanni PRESENT Jennie Kim PRESENT June Monroe PRESENT	Swadeep Nigam EXCUSED Neeka Simpson EXCUSED Edelweiss Solano EXCUSED Vincent Souza EXCUSED Hardeep Sull PRESENT Craig Valdez EXCUSED Andrew Wong PRESENT
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:01PM

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
None

- III. Approval of the Minutes of the Regular Meeting on December 14, 2022, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Christian Giovanni Second by Jennie Kim.
Motion Passed/Unanimous

IV. Approval of Agenda for January 11, 2023, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Christian Giovanni. Second by Jennie Kim
Motion Passed/Unanimous.

V. Informational Items:

a. Presentation from the Deputy District Attorney of the Office of the District Attorney, Timothy Allen

Received as recommended

b. Presentation from Karl Catarata from the Human Rights Campaign

Received as recommended

~~c. Presentation from the National Association for the Advancement of Colored People Las Vegas Branch 1111, Quentin Savvoir~~

VI. General Business

a. AAPICC Resource Fair Flyer (For possible action)

Motion to pull: Carmen Gilbert Second by Hardeep Sull

b. AAPICC Resource Fair Updates and Planning Discussion (For possible action)

No action

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

None

VIII. Next Meeting Date: March 8, 2023

IX. Adjournment

07:07 PM

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>